

# Relations

---

## XXI century

In the 21<sup>st</sup> century it is not justified anymore to continue living by appearances, masks and theatrical roles that could be alright and valid on 19<sup>th</sup> century and earlier. It is quite sad that 20<sup>th</sup> century ends with a huge advance in knowledge and technique, and however, the human itself continues behaving according to the same primitive reactions as our territorial great-grandparents the Tyrannosaurus Rex.

Twenty-first century should not advance on hypocrisy and a poorly disguised false morality. Let's be honest with ourselves, at least with our true Self<sup>4</sup>, without any fear of what we can discover; we will see that we have more potential than what we may imagine, that we're better than what we think, and that everybody else is, in one way or another, in the same conditions.

In 1968, the film "2001: A Space Odyssey" suggested that at the early 21<sup>st</sup> century we would be already traveling through space by a sophisticated ship. However, we have overpassed that date and we aren't at all so much developed.

However, what we can already do is to clone humans and modify cells code. A 21<sup>st</sup> century Hitler would not need to select the best young specimens to create a perfect race to his command, but simply to create them directly in the laboratory. Can we consider progress to have facilitated things for those who have always been a threat to the majority?

Can we be proud on apparently eradicated diseases or other still little known or even new ones, being the cause of millions of deaths, knowing that these diseases and others are more caused because of internal psychic destruction than external pathological elements?

---

<sup>4</sup> Later we'll deepen about who is this Self.

## Relations

---

Can we consider it an advanced 21<sup>st</sup> century when there is such a huge number of people who take drugs, who still smoke, those who drink too much, those living obsessed with sex, those who are victims of an unrestrained gluttony or a wrong diet or who are victims of an exaggerated desire to be thin?

Twentieth century (continuing the first popular movements of the 19<sup>th</sup> century<sup>5</sup>) was the century in which people took an increasing role; but many leaders continue acting as if they were the absolute owners of the country and as if they were the only ones who know what the people want, so much that it's useless to ask them<sup>6</sup>.

We are starting 21<sup>st</sup> century with such savagery in our minds as we had 14,000 years ago, or then, what about those criminal deeds destroying buildings with commercial aircraft, putting bombs in up-ground and underground trains, in hypermarkets, bombing civilian buildings, entering into educational centres killing whoever gets in sight?; that is, killing many innocent people who have nothing to do with the main objective; all this clearly shows that the human being doesn't still know how to achieve goals in a fair and proportionate way.

It's kind of like I would want to kill a cockroach and tried it in such way that actually, at the end, I have killed my cat, my dog, my parrot, my neighbour's pets and even, quite possibly, the cockroach has managed to flee; which makes it logical that the poor dog wonders (at the last lucid moment of agony) "Is it possible that this a conspiracy between the cockroach and this mad butcher? In the human case, who is conniving with whom?"

---

<sup>5</sup> Not to mention the first of all of them (not in time, but in its context and consequences) the French Revolution in 1789.

<sup>6</sup> As Gaddafi said to the NewsWeek journalist: "If they already have a paradise why elections? What else will they choose?"

## Relations

---

Is it logical, in a super advanced 21st century, to do preventive wars, terrorism in the name of God and counter-terrorism terrorism?

Two thousand years ago a certain Yehshua said something like "Love one another" and died on the cross to set an example; what a dreamer! How naïve! Nothing has changed in 2,000 years.

Somewhat later Muj'ammad teaches some practical rules of conviviality, tolerance for others; another dreamer! Hundreds of years later nobody is tolerant and much less certain groups of his followers; in general, no one respects others' ideas and the Ab'araj'ám's children continually fight each other. What would the poor Ab'araj'ám say if he knew that he was father of multitudes, but feuding multitudes? Father of two children who can't behave as good brothers! Poor thing!