

[Comment at the beginning of my analysis of the Qur'an, having already finished my analysis of the Bible; "Hysterical History" p. 330]

One of the problems when analyzing Islam (and much more its Book al-Qur'an) is the susceptibility of its believers who immediately feel attacked and mocked; Therefore, to speak of his Prophet or his Book, however much love and respect one may have, will always be taken as an attack.

The Arab is a very emotional being, very sensitive (both in good and in bad) to all emotional stimulation; for that reason they have created so marvelous works, as much in architecture, as in Literature (the own al-Qur'án is a beautiful literary work), as in the handling and study of sciences; human elevations all of them of great sensitivity in the hands of an Arab.

Not all Muslims are Arabs, but Islam, fundamentally through its Book, has imbued many of its believers with that same emotion.

Because of that sensitivity, the Muslim can be very cordial, hospitable, familiar, sensitive to any beauty and emotion; as, at the same time, be fanatical, deaf to reasoning, aggressive, irascible and criminal. That is to say, a human like any other one.

Thus why I want to mention one of the main leit-motifs of this book that you have in your hands and you are reading [Hysterical History]: Above any religion, regardless of whether one has being chosen by Yehovah or has been redeemed by Jesus Christ or no matter how much recites the Book of Yíbra-il messenger of A||āh or is waiting for Nirvana or tries not to have desires and stay in the middle point or believe whatever he/she believes and ritualizes whatever he/she ritualizes, what is really important, above all that, is the human being.

Ye'shuá [Jesus, Isa, Eissa] said: "By their fruits you will know them", but not every fig tree (as he himself could verify) give figs, nor every palm trees give good dates and even some orange trees give bitter oranges.

The good Brahmin, the good Jew, the good Buddhist, the good Christian, the good Muslim [=subject to Allāh-God], the good etcetera, is the one who makes his/her religion (and his Book) good and not the other way around [applicable even at political levels and the respective ideals].

If we had to judge by their fruits, our opinion about Judaism, Christianity or Islam would have to be very negative, all of them have committed (and commit) atrocities of which they should feel quite ashamed.

When it is a reality that the majority of Jews, Hindus, Buddhists, Agnostics, Christians, Muslims, Atheists and Etceteras, the average type of them (men and women) are natural people who (as we have already said [in previous pages]) only want to earn their lives honestly, form a family, live and die in healthy peace, it is a pity that cowardly minorities come to use (as a shield and justification) The Book (whatever it is) interpreting it in its own way, unbalancing and destroying that longing for tranquility that every human being desires.